



TOWN OF KITTERY

200 Rogers Road, Kittery, ME 03904

Telephone: (207) 475-1329 Fax: (207) 439-6806

May 27, 2009

Kittery Town Council
Regular Meeting Agenda
7:00 p.m.

Council Chambers

1. Call to Order
2. Introductory
3. Pledge of Allegiance
4. Roll Call
5. Acceptance of Minutes
7. PUBLIC HEARING

a. (050409-1) The Kittery Town Council moves to hold a public hearing and hereby ordains the proposed amendment to Chapter 16.12.070 of the Land Use and Development Code to repeal the 2006 amendment to the Village Residential – VR Zoning District.

8. DISCUSSION

- a. Discussion by members of the public (three minutes per person)
- b. Chairperson's response to public comments

9. UNFINISHED BUSINESS

10. NEW BUSINESS

a. (050409-2) The Kittery Town Council moves to approve the disbursement warrants.

b. (050409-3) The Kittery Town Council moves to read and sign a proclamation of congratulations and acknowledgement of Kittery's oldest resident, Doris Littlefield, as being named the recipient of the Boston Post Cane.

c. (050409-4) The Kittery Town Council moves to approve the annual renewal list of Victualers licenses.

d. (050409-5) The Kittery Town Council moves to approve the annual renewal list of Amusement Device Licenses.

e. (050409-6) The Kittery Town Council moves to authorize the Town Manager, in accordance with the Policy for the Disposition of Tax-acquired Property, to notify former property owners that a foreclosure has occurred on their property.

f. (050409-8) The Kittery Town Council moves to authorize the release of funds in the amount of \$750 from the Connie Samuels Beautification Fund for the purpose of planting five evergreen spruce trees between the Highway Garage and Kittery Estates.

g. (050409-9) The Kittery Town Council moves to approve an application for a pole location permit from Central Maine Power Company to construct and maintain poles, buried cables, conduits and transformers, together with attached facilities and appurtenances over, under, along or across Goose Point Road, for one pole, to be located starting at pole 5 northerly 34 feet.

h. other

11. COMMITTEE AND OTHER REPORTS

a. *Communications from the Chairperson*

b. *Town Manager's Report*

c. *Committee Reports*

12. ADJOURNMENT

Posted: May 21, 2009